

## HAWKER, PEDDLER AND/OR SOLICITOR VENDING LICENSE APPLICATION

In accordance with Chapter 16 of the City Code

Submission Date \_\_\_\_\_  
Zoning Approval (Initials) \_\_\_\_\_  
Final Approval (Initials) \_\_\_\_\_  
Amount Paid \$ \_\_\_\_\_  
Receipt No. \_\_\_\_\_

*Please print clearly*

### APPLICANT

☐ Mr. ☐ Mrs. ☐ Ms. Name \_\_\_\_\_ Telephone \_\_\_\_\_

Home Address \_\_\_\_\_

Name of Business \_\_\_\_\_ Telephone \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Vehicle License Plate No. \_\_\_\_\_

### BUSINESS

Location of vending operation \_\_\_\_\_

Days and hours of operation \_\_\_\_\_

Length of operation in the City: from \_\_\_\_\_ to \_\_\_\_\_

Type of goods sold \_\_\_\_\_

Approximate amount of money collected for each sale \_\_\_\_\_

Have you been denied or had a license revoked in any other jurisdiction within the past year? \_\_\_\_\_

If yes, give details. \_\_\_\_\_

### APPLICATION SUBMISSION REQUIREMENTS

- ☐ 1. Proof of State of Maryland Vendor's License
- ☐ 2. Letter of permission from owner of property where this activity is to be held
- ☐ 3. A sample copy of the order or receipt form(s) used in connection with this activity
- ☐ 4. Proof of identity (i.e., driver's license, business identification, etc.). Must contain physical description and signature
- ☐ 5. A cash bond, corporate bond, or letter of credit in the amount of \$1,000.00, if product is not tendered or rendered immediately to a purchaser or perspective purchaser
- ☐ 6. Health Department Food Service Facility Permit
- ☐ 7. A plat or drawing showing location of sales area, parking spaces, and access entrance to the parking area on property applicant will be vending from
- ☐ 8. Correct fee of \$250.00 (nonrefundable). Checks should be made payable to City of Gaithersburg

**I, the applicant, do hereby certify that I have read and examined this application and know the same to be true and correct, and that I have read and understood the attached Chapter 16 of the City Code, and will comply with all City of Gaithersburg laws covering hawkers, peddlers and/or solicitors.**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_